



**SUMMER/FALL/WINTER 2021** 

Date: July 1, 2021 Issue 2 of 2

## **NEWSLETTER**

**Chilton City Hall** 42 School Street, Chilton, WI 53014 www.chilton.govoffice.com infoservice@chiltonwi.com

# **UPCOMING EVENTS**

#### **Chilton's Farmers** Market-Klinkner Park, 815 Memorial Dr.

From June 11, 2021 through October 15, 2021 from 10:00 a.m. to 2:00 p.m. Market items include a variety of fresh fruits, vegetables, produce, jams, jellies and canned goods.



**Crafty Apple Festival** Saturday, Sept. 11, 2021 9 a.m.—4 p.m. Klinkner Park/Memorial Dr./Oak St./St. Martin

Crafters/ Exhibitors/ Artists



- FREE Kid's Play Area
- Car Show
- · Live Music and more

**Chilton Holiday** Celebration & Parade of Lights

> First Weekend of December



#### **Chilton City Band** Hobart Park



5:30 p.m. Concessions 7 p.m. Band Concert

July 1 Carl Laack Orchestra

Chilton City Band July 8

July 15 Schneider Family Brass Ensemble

July 22 Chilton City Band

Groeschl Band July 29

Chilton City Band Aug. 5

Aug. 12 The Fiddler's

#### **Calumet County** Recycling Events



Registration is required for Hazardous Waste Events. Call 920.849.1442

#### **Hazardous Waste Events**

July 10 Harrison Public Works Garage

Aug. 20 Brillion Public Works Garage

#### Electronics/Appliance Recycling

Registration is not required.

Harrison Public Works Garage

www.calumetrecycles.com

- July 5th
- September 6th
- November 25th &

City Hall Holiday Closures

CLOSED

- December 24th
- December 27th
- December 31st
- January 3, 2022

### Chilton City Hall 920.849.2451

Tom Reinl, Mayor

David DeTroye, City Administrator/Clerk/ Treasurer

Lisa Meyer, Deputy Clerk

Ben Schoenborn, Fire Chief

Glenny Whitcomb, Chilton Public Library Director

Chris Marx, Director of Public Works

### Emergency 9-1-1

Police Non-Emergency 920.849.4855

> Craig Plehn, Police Chief

Fire & Police

**Facebook Pages** 



"Christmas in July"

Farm House Band

**Calumet County Fair** September 3 -6, 2021





City of Chilton ~ Trick or Treat

Sunday, Oct. 31st

3 p.m. to 5 p.m.

For a complete listing of upcoming events throughout the community



www.chiltonchamber.com



## MAYOR'S UPDATE

#### Mayor Thomas J. Reinl

Happy Summer to all of you. I am pleased to announce that City Hall was re-opened in

May, and the City continues to work on restoring services to residents as time and conditions allow. The last year was challenging for all of us, and we all learned much in the process. I am certain most of you, including I, will appreciate the return to "normal".

A plethora of activity continues in the City. Portions of Madison and Main Streets were repaired earlier this Spring, and Court Street reconstruction is now underway. While road construction is always a burden, the City needs to invest in maintenance and repair to ensure good driving conditions and adequate water and sewer service for years to come. Thank you all for your patience through the process.

Accurate Assessment has completed the reevaluation of property within the City. This process is usually completed every five to seven years. The update this year for the City will be the first since 2009.

Many of the City's industrial partners are completing expansion projects. Kaytee has occupied a new warehouse facility on Irish Road, and Aebi Schmidt is putting the finishing touches on their new production and office facility on MB Lane. Again, thank you to our industrial partners, but also to all residents who have taken the initiative to improve or repair properties for the sake of the City.

Much of the work currently being done by city administration is planning. The city is developing long range plans that will potentially invest in renovations to City Hall including the Police and Fire Stations, as well as the Community Room. The last updates to City Hall were completed in 1996, and some of the building is starting to show the signs of age. With the uncertainty of Morrissey Park, the City is also taking the initiative to look at the entire park system and potentially invest in upgrades to not only include new amenities, but signage, wayfinding, and security as well. Calumet County is also assisting the City to develop a water management plan for The Manitowoc River and more specifically Lake Chilton. Water sampling being collected this summer is the first step in devising a strategy to improve the water quality and flow through the City. It is a tedious process, but it is a mandatory step as required by the DNR before improvements can occur. The current Municipal Code is being rewritten to allow for many needed updates and change. One item that the City is specifically targeting is maintenance and upkeep of residences. Many of the complaints to City Hall involve poor upkeep of houses and yards. New code language will clearly spell out required standards and penalties will be enforced for noncompliance.

I invite all residents to take a stroll to the Uptown area of Chilton. In the Pocket Park adjacent to the Mural, the City crews are finishing up picnic areas with covered gazebos. Furniture produced by Backyard Nature Products compliments each of these areas. Also, two river viewing pads are being constructed along Waters Edge Lane adjacent to the Uptown Commons Buildings. All of these amenities were donated by the Ed Bechlem Fund. The continued investment and enrichment of this community will continue to be a priority, and I am always welcome to comments and suggestions to make Chilton better. My office hours at City Hall remain Monday and Wednesday mornings, and Tuesday afternoons. Feel free to contact me at 920.849.2451 with questions and concerns. Enjoy the rest of the summer months, fall, and end of the year.

#### **Building Inspection**

Building permits are required for building, plumbing, electrical,



HVAC, sprinkler systems or sign projects. It is recommended that residents and builders contact City Hall at 920.849.2451 for more information.

#### **Chilton Public Library**

Time to check out what activities, programs and resources the library has to offer. Read! Explore! Ask! Discover! Contact Chilton Public Library at 920.849.4414 for details.

#### City Clerk/Treasurer's Office

- 2021 Elections are complete
- Bicycle License are required in the City of Chilton. Cost \$5.00
- Ways to Pay Water/Sewer Bills

Auto Pay: SIGN UP/FREE and can be used for Water/Sewer Payments Only. Payments are automatically deducted from checking/savings account each quarter. You still receive your quarterly bill and funds are withdrawn from your account on the due date that appears on your bill. Contact City Hall for information.

<u>**Drop Box:**</u> Drop box is located left of main doors at City Hall.

**Drop Off:** at City Hall: 42 School Street, 7:30 a.m. to 4:30 p.m., Monday thru Friday

Online: Pay online at www.chilton.govoffice.com.
Convenience fees for debit/credit card payments apply, which is \$1 for check/ savings payments; 2.75% (+50¢ if under \$100) for credit/debit card payments.



#### **Department of Public Works**

# City Garbage Collection:

 Tuesdays unless there is a holiday conflict\*. Do not park in front of the carts on days of pickup. Garbage and



recycle carts should not be placed on the paved area of the city street right-of -way. Must be placed 4 feet apart from each other for pickup. Opposite sides of driveway is recommended. Garbage container size change deadline is October 31st.

NORTH OF MAIN STREET	SOUTH OF MAIN STREET
JUNE 8, 22	JUNE 2*, 15, 29
JULY 6, 20	JULY 13, 27
AUG 3, 17, 31	AUG 10, 24
SEPT 14, 28	SEPT 8*, 21
OCT 12, 26	OCT 5, 19
NOV 9, 23	NOV 2, 16, 30
DEC 7, 21	DEC 14, 28

- Hillside Cemetery: Hillside Cemetery, located at 724 N. Madison Street which is adjacent to St. Mary's Cemetery, provides services for traditional and cremation in-ground burials. All lots include perpetual care. Contact City Hall at 920.849.2451 for cemetery and gravesite information.
- Residential Brush Pick Up: 4th
  Monday of each month. Call City Hall
  at 920.849.2451 to schedule. Brush
  must be no larger than 6 inches in
  diameter, uniformly piled and placed
  parallel to the street with cut ends lying
  in the same direction.

JULY 26	AUG 23	SEPT 27
OCT 25	NOV 22	DEC 27

- Grass Clippings: Citizens are reminded that it is illegal to mow or place grass, leaves and other yard waste into public streets, gutters and storm drains. Grass clippings and other debris can plug the storm pipes and cause flooding.
- No Large Item Collection for 2021.
   Items can be taken to Hickory Meadows Landfill LLC., W3105 Schneider Rd., Hilbert. Fees apply. Phone 920.853.8553
- Fall Leaf Pickup: City of Chilton will begin leaf pickup the middle of October and continue up to Thanksgiving weather permitting. Stay tuned for further dates when they become available.



### **Municipal Park Rentals**

Park shelters can be rented at Hobart Park, Klinkner Park and Nennig Park. Rentals are available May 1st to Sept. 30th each year, with reservations being accepted the first business day of the year by calling City Hall at 920.849.2451. All reservations require a completed Rental Agreement and payment prior to rental date..

#### Water & Sewer Department

DO NOT FLUSH 'FLUSHABLE' WIPES

- No Wipes Down the Pipes: Many products advertise they are flushable, disposable or biodegradable, however they clog up pipes and create problems for sewage systems. Do not flush feminine hygiene products, household wipes, or baby wipes. No grease, poisons, hazardous waste, cotton balls/swabs, hair, disposable diapers or unused medications should be flushed as well. Cost to repair/clean out piping is on the homeowner.
  - Water Softeners: Save money!! City of Chilton softens all incoming water to your home or business. Homeowners that still chose to soften water are required to have their water softeners inspected every 5 years to assure the device is operating efficiently. Contact City Hall at 920.849.2451 to schedule an inspection.

# After Hours Business Emergency Contact Information

Business Emergency Contact Forms are available at the Chilton Police Department in order to complete or update your keyholder information in the event of an emergency, such as an alarm being set off, vandalism, burglary or open door(s) to the business. Contact the Chilton Police Department at 920.849.4855 to complete or update your information

#### **House Checks**

Notify Chilton Police Department if you plan on going on vacation so exterior checks of the home can be performed.

#### **Recreational Fire REMINDERS!!**

Recreational fires shall comply with the following requirements:



Ward 1:

Ward 3:

Ward 4:

Wards 2 & 5:

- No recreational fire shall be closer than 20 feet from any structure
- No recreational fire shall be in an area larger than 42" x 42" and a minimum depth of 10" and shall be covered when not in use.
- Recreational fires are permitted between the hours of 1 –10 p.m. Sunday thru Thursday; 1 p.m. to midnight Friday and Saturday. Any day/evening preceding a federal holiday is 1 p.m. to midnight.

For complete ordinance regulations, see Chilton Municipal Code 14.05 Recreational Fires.

#### **Winter Parking Restrictions**

The following restrictions are placed on any vehicle between November 1 and April 15:



- 1. No person shall park or leave standing any vehicle or equipment upon any of the streets or alleyways of the City between 1:00 a.m. and 6:00 a.m.
- 2. Alternate parking is required for vehicles in residential areas during the daytime.

Alternate parking means on even numbered calendar days a vehicle must be legally parked on the side of the street with even house numbers; on odd numbered calendar days a vehicle must be legally parked on the side of the street with odd house numbers.

#### Winter Snow and Ice Regulations

All sidewalks need to be cleared of ice and snow within 36 hours of a weather event (snow, sleet, drifting, etc.) The property owner is responsible for this action. Depositing snow

Good Neighbors
Clear Their Sidewalks
of Ice s Snow.
Be A Good Neighbor.

or ice onto a public street is also forbidden. If the sidewalks on a property are not cleared in a timely fashion, the City will clear the ice and snow at the property owner's expense. City residents can obtain small amounts of sand/salt mixture for maintaining their sidewalks. The sand/salt mixture is available at the City Garage (908 Maple St.) and also available in marked barrels throughout the City.

#### Adopt a Fire Hydrant

Please shovel out the fire hydrants in your area after every snowfall. Clear a path approximately 3 feet around the hydrant. This gives the fire department room to work with this hydrant should the need arise.



#### **City of Chilton Council Members**

Ron Gruett Phone: 920.849.2735
Jonathon Kragh Phone: 920.418.0224
Peggy Loose Phone: 920.418.4300
Jeff Moehn Phone: 920.378.4561
Kathy Schmitzer Phone: 920.849.2584
Robert "Robbie" Seipel Phone: 920.203.5411
Andrew Deehr Phone: 920.207.4419
Joe Schoenborn Phone: 920.849.4134